

State of South Carolina }  
County of Greenville }

**AFFIDAVIT**  
Recorded May 27th., 1966 At 3:11 P.M. Deed  
Book 799 Page 169 # 33855

Suburbia Federal Savings and Loan

Association  
TO

Secretary of Housing and Urban Develop-  
ment, of Washington, D. C.

Personally appeared before me M. R. Johnson, Jr.

who being duly sworn says that the true, full and complete consideration of the above stated deed is  
\$ 7,581.64 cash; assumption/satisfaction of Mortgage of \$ \_\_\_\_\_ given to  
\_\_\_\_\_ recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_;

exchange of property valued at \$ \_\_\_\_\_; love and affection; gift; division of estate  
of \_\_\_\_\_ deceased.

Sworn to and subscribed before me this 27th day of May, 19 66.

Emmie H. Shelton (SEAL)  
Notary Public for S. C.

M. R. Johnson, Jr.  
Attorney for Grantor-Grantee